## What is Daniel About?

Daniel 1-6

Daniel is trained.

Nebuchadnezzar's response to God's interpretations of the dreams.

Nebuchadnezzar's response to God's deliverance to the fire.

Nebuchadnezzar's response to God's interpretation of the tree.

Belshazzar's response to God's message on the wall.

Darius' response to God's deliverance from the lions.

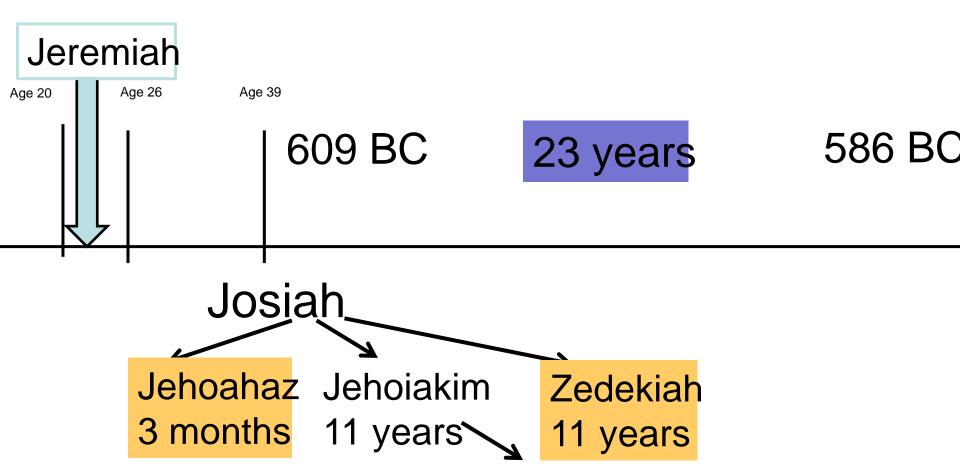
Daniel 7-12

Daniel's vision of the four kingdoms and the Ancient of Days, the Son of Man receiving a kingdom.

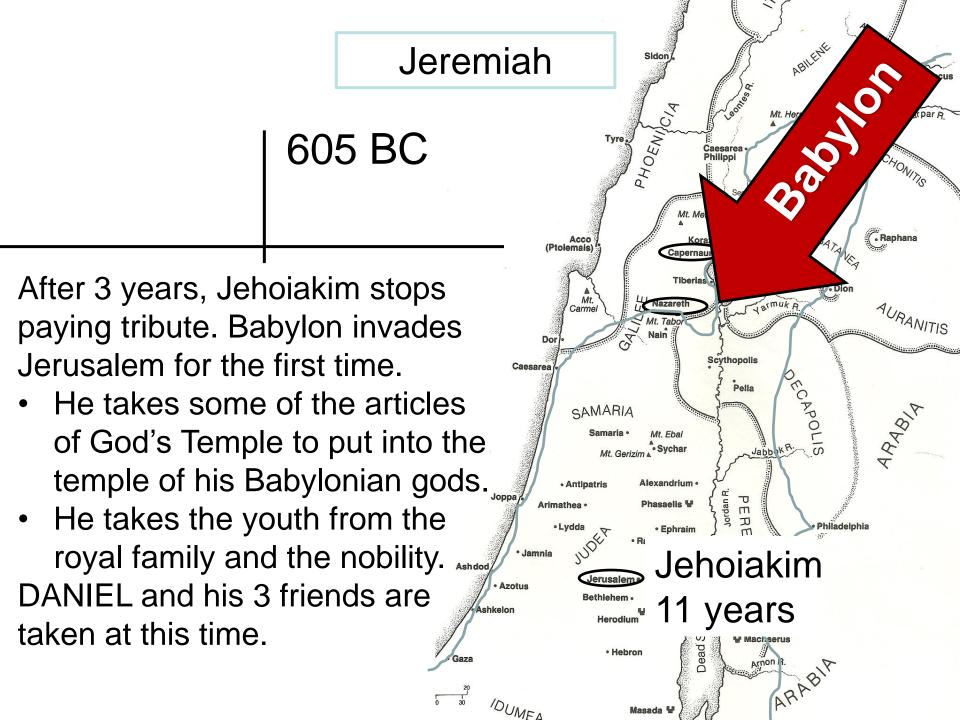
Daniel's vision of two empires.

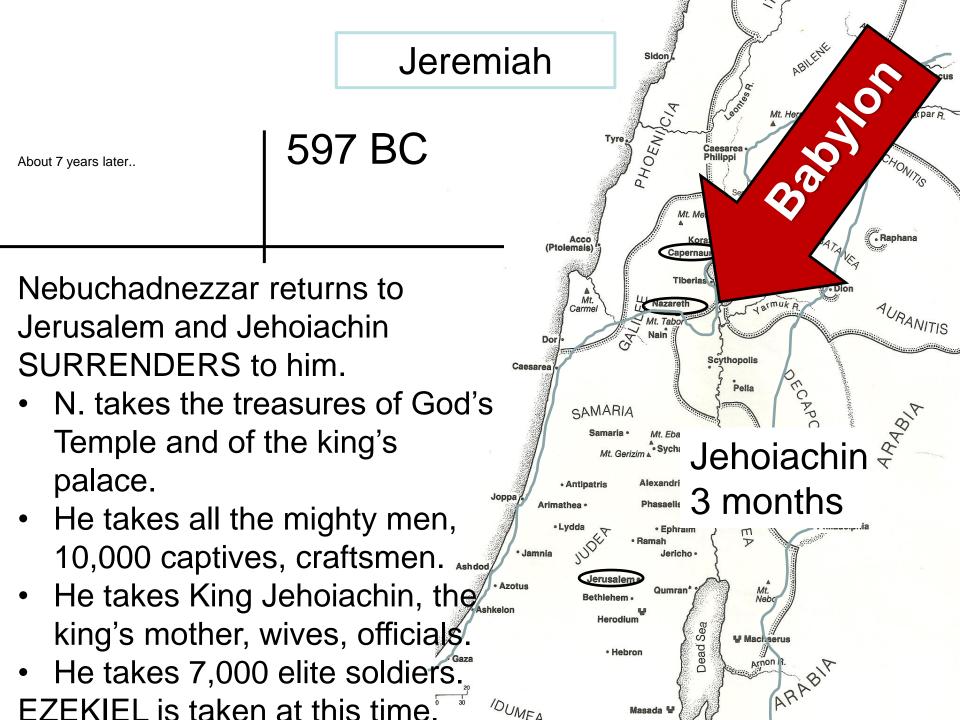
Daniel's prayer and vision of Jerusalem.

Daniel's prayer and fasting and vision of warfare between the kingdoms.



Jehoiachin 3 months





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Daniel 7-12

Daniel's vision of the four kingdoms and the Ancient of Days, the Son of Man receiving a kingdom.

Daniel's vision of two empires.

Daniel's prayer and vision of Jerusalem.

Daniel's prayer and fasting and vision of warfare between the kingdoms.

- Is the theme of Daniel the failure, sin, and punishment of Israel? Which prophet talks about that?
- Is it a biography of Daniel? No.
- Is it telling us what is going on in Heaven? Which prophet sees that?

What is it about?

Kingdoms. It has to do with Nations. These are POLITICAL issues, not SPIRITUAL issues.

What kind of nations? Unbelieving nations

## Daniel is the only one that talks about Unbelieving "World" (Empire) Politics.

There was a great change in the political situation—you had had a theocracy, and now there is a new era.

Ezekiel is what had happened spiritually—God's presence had left. Daniel is perfect person for this because he is a statesmen. He is working among a **GENTILE power**.

(Mr. Buck Hatch Daniel-Revelation course)

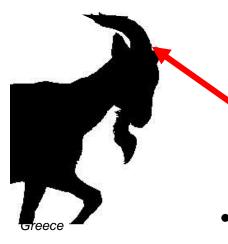
## Intertestamental Times

Babylon:

No more idols

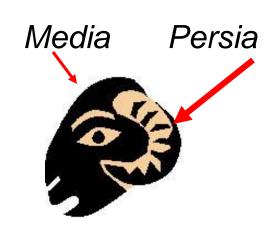
Daniel 8 c. 540 B.C.

- Sabbath observance
- Temple destroyed—synagogues
- Focus on being "different"



Alexander the Great (323 B.C.)

- Hellenized the world
- Common language
- Greek gods/philosophy
- Alexandria
- Septuagint (OT)



- Jews allowed to return to Jerusalem
- Rebuild temple
- Esther Queen
- Rebuild walls of Jerusalem



Antiochus IV (175 B.C.)
The Abomination that
makes Desolate



Matthias (167 B.C.) revolts. Judas Maccabeus, his son, takes over.



Pompey (63 B.C.)
Captures
Jerusalem and
desecrates
Temple

December 25—cleanses Temple: Hanukkah

