

JEREMIAH 1

1.

2.

3.

**The words of Jeremiah
The son of Hilkiah,
of the priests
who were in Anathoth
in the land of Benjamin**

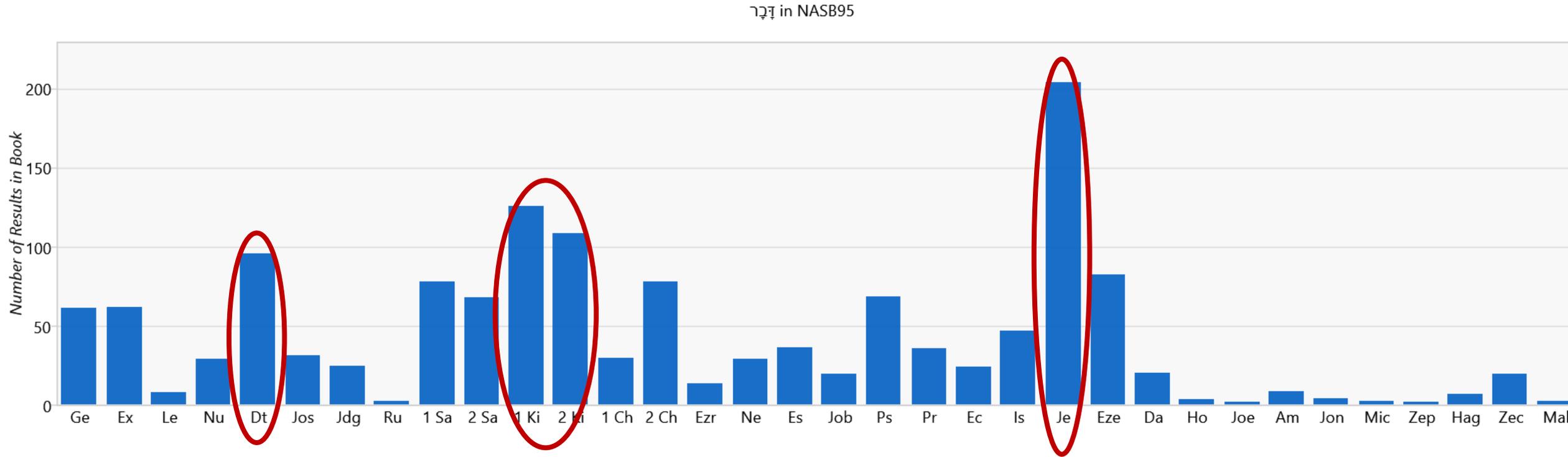
Jeremiah 1:1

1.

“the words of
SPEAKING
damey.”

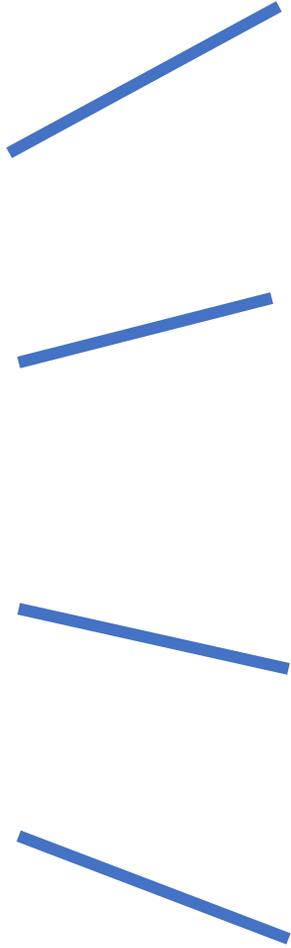
JEREMIAH 1:2

“WORD” (1425x)



2.

God has
SOMEONE
to say it to.



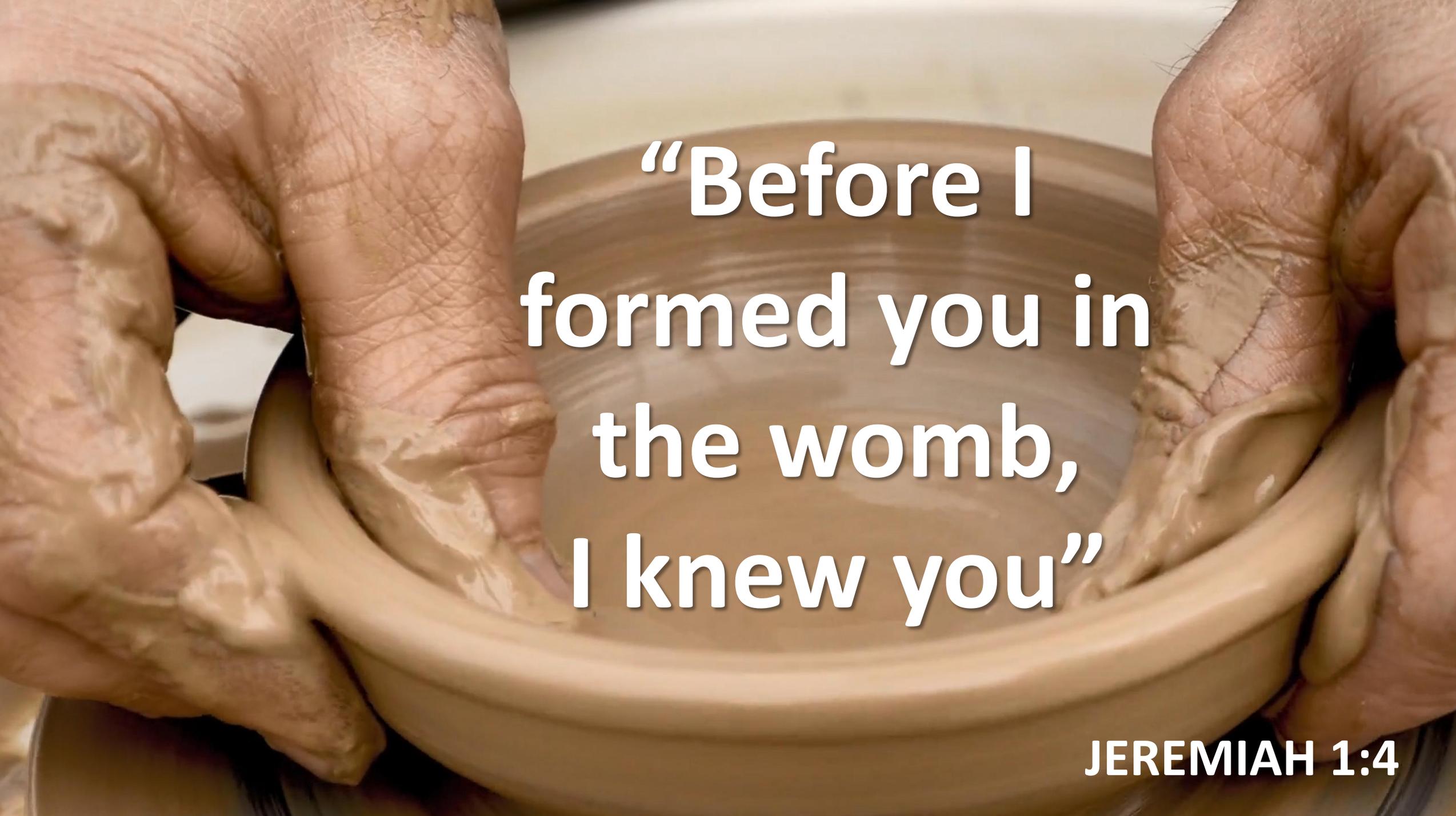
“Josiah,
Jehoiakim,
Zedekiah”

JEREMIAH 1:3

3.

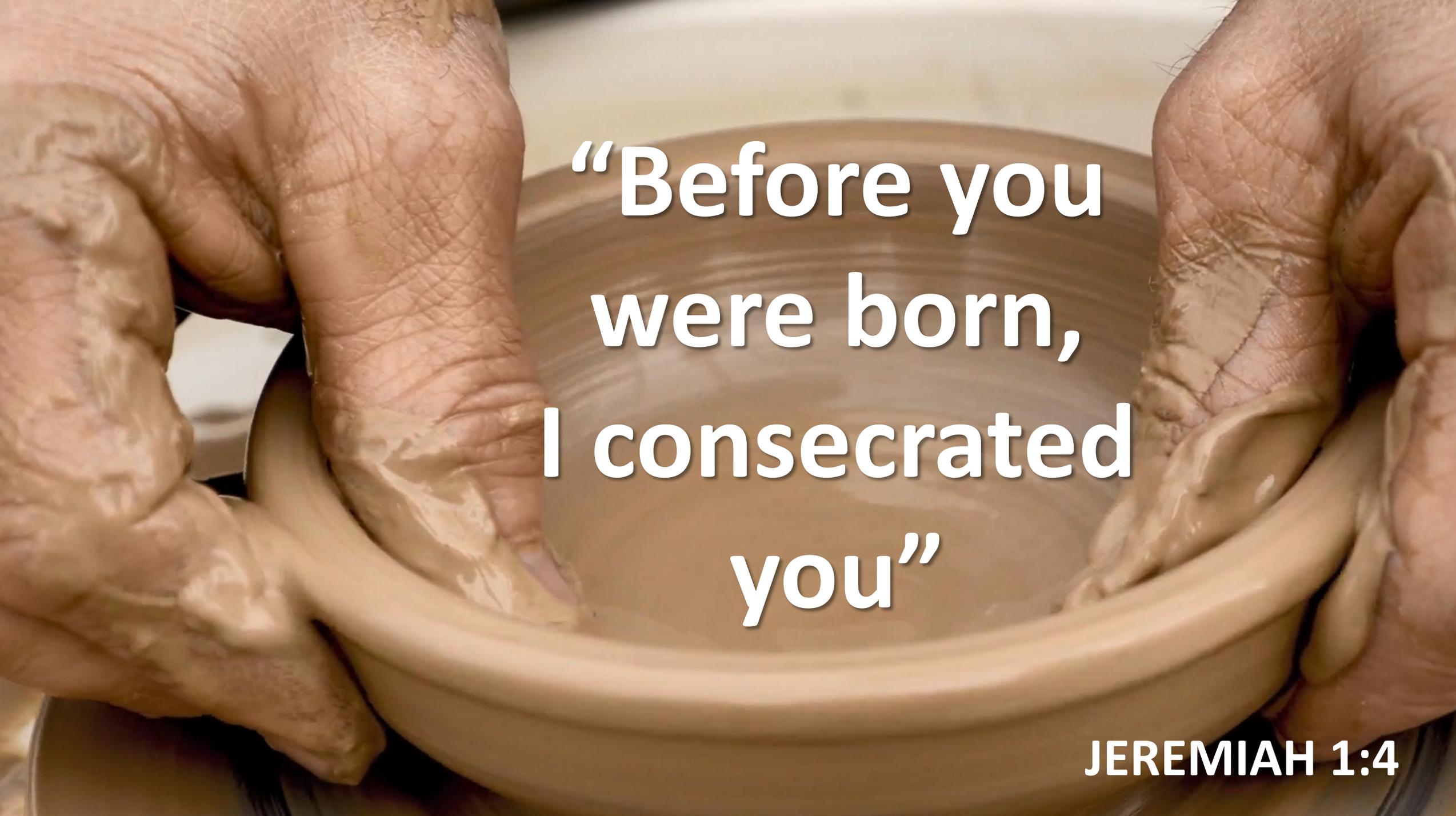
God has
SOMEONE
to say it
THROUGH.

JEREMIAH 1:3



**“Before I
formed you in
the womb,
I knew you”**

JEREMIAH 1:4



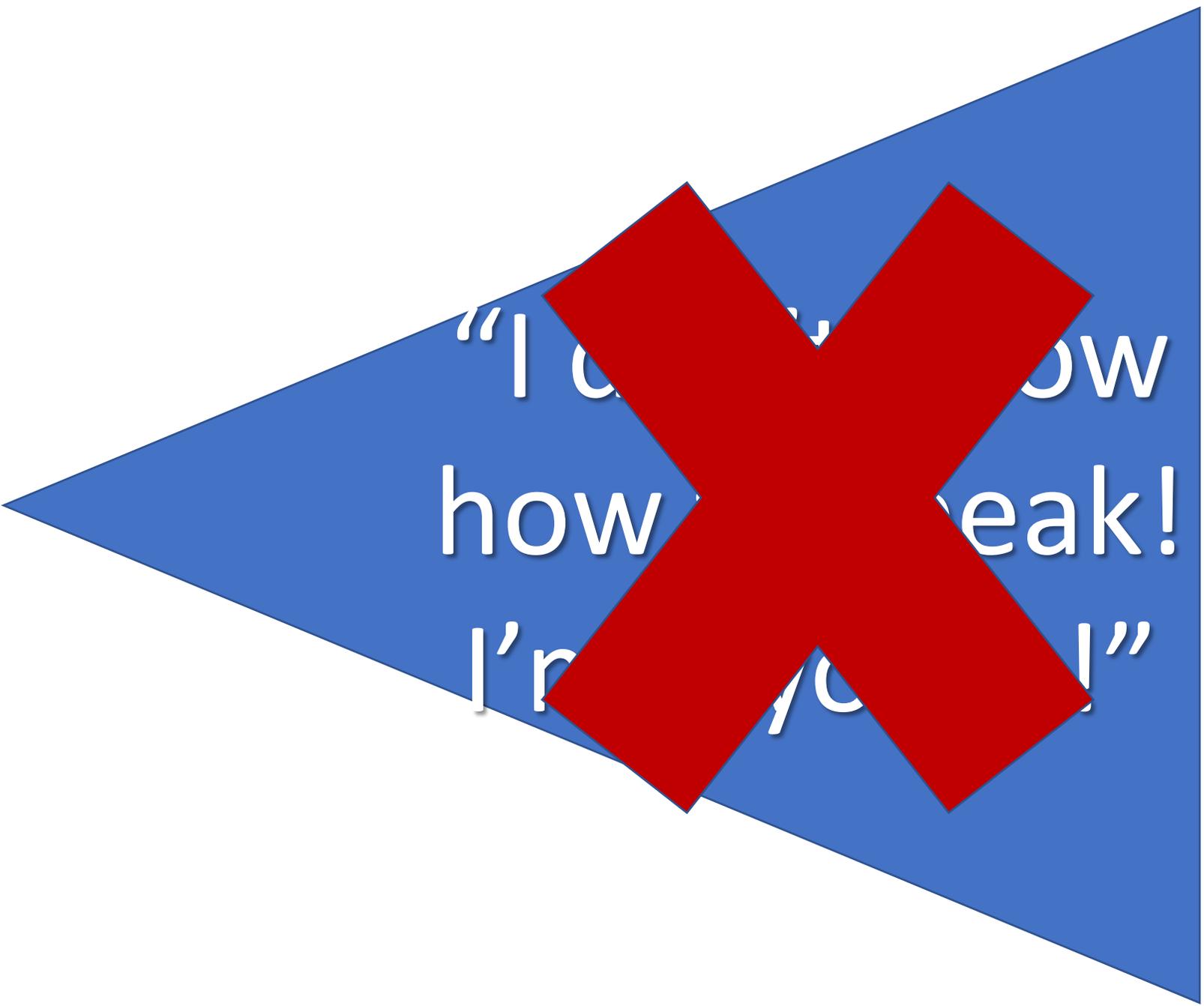
**“Before you
were born,
I consecrated
you”**

JEREMIAH 1:4

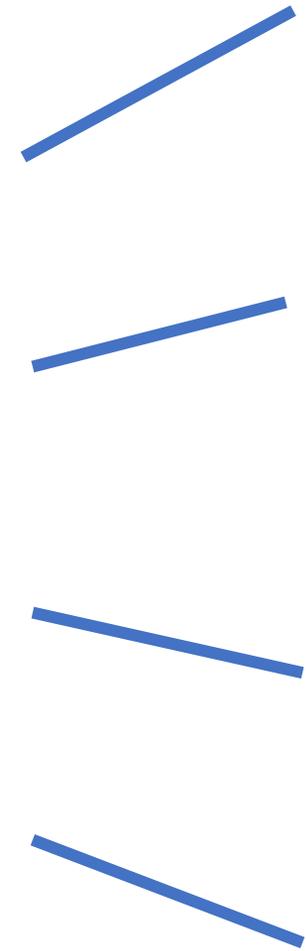


**“I have
appointed you
a prophet
to the nations.”**

JEREMIAH 1:4



"I can't see how
how I can break!
I'm not ready!"

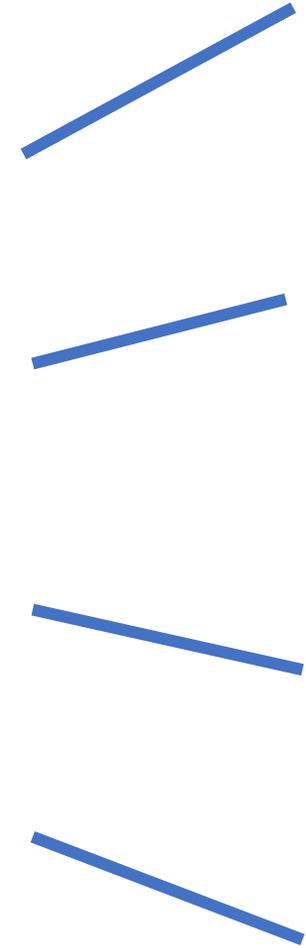


JEREMIAH 1:6-7

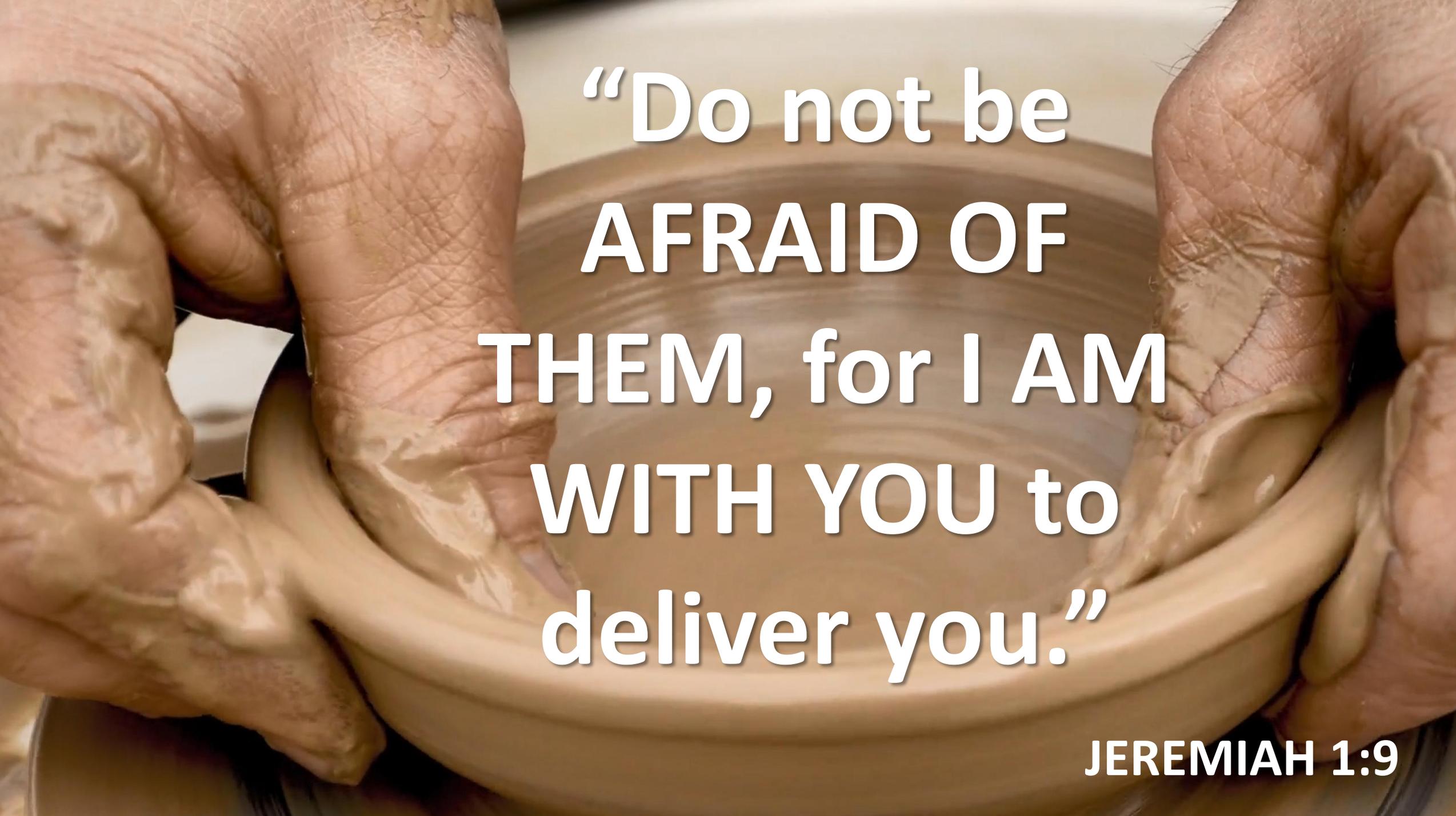
EVERYWHERE
I SEND YOU



ALL THAT
I COMMAND YOU

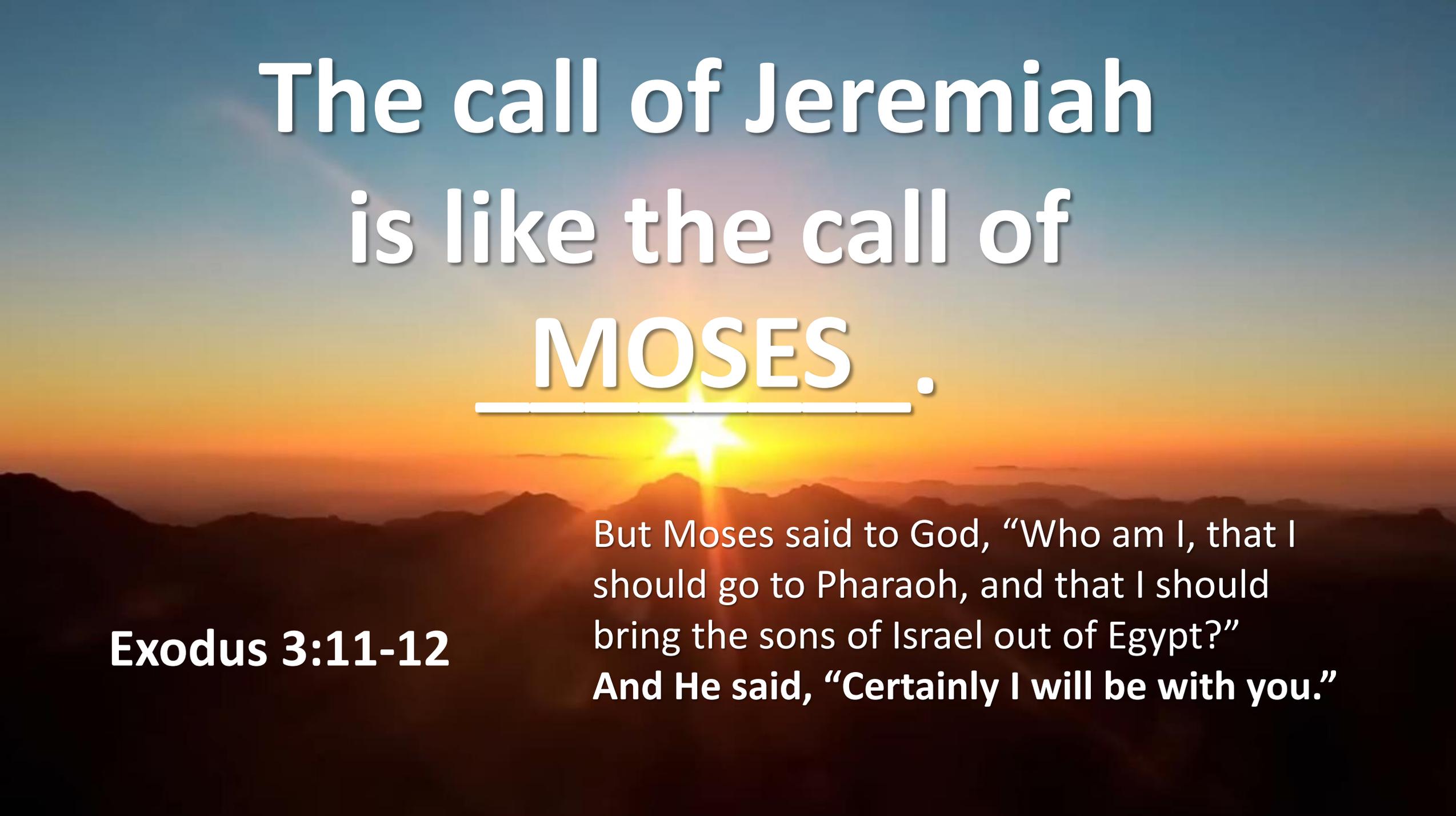


JEREMIAH 1:6-7



**“Do not be
AFRAID OF
THEM, for I AM
WITH YOU to
deliver you.”**

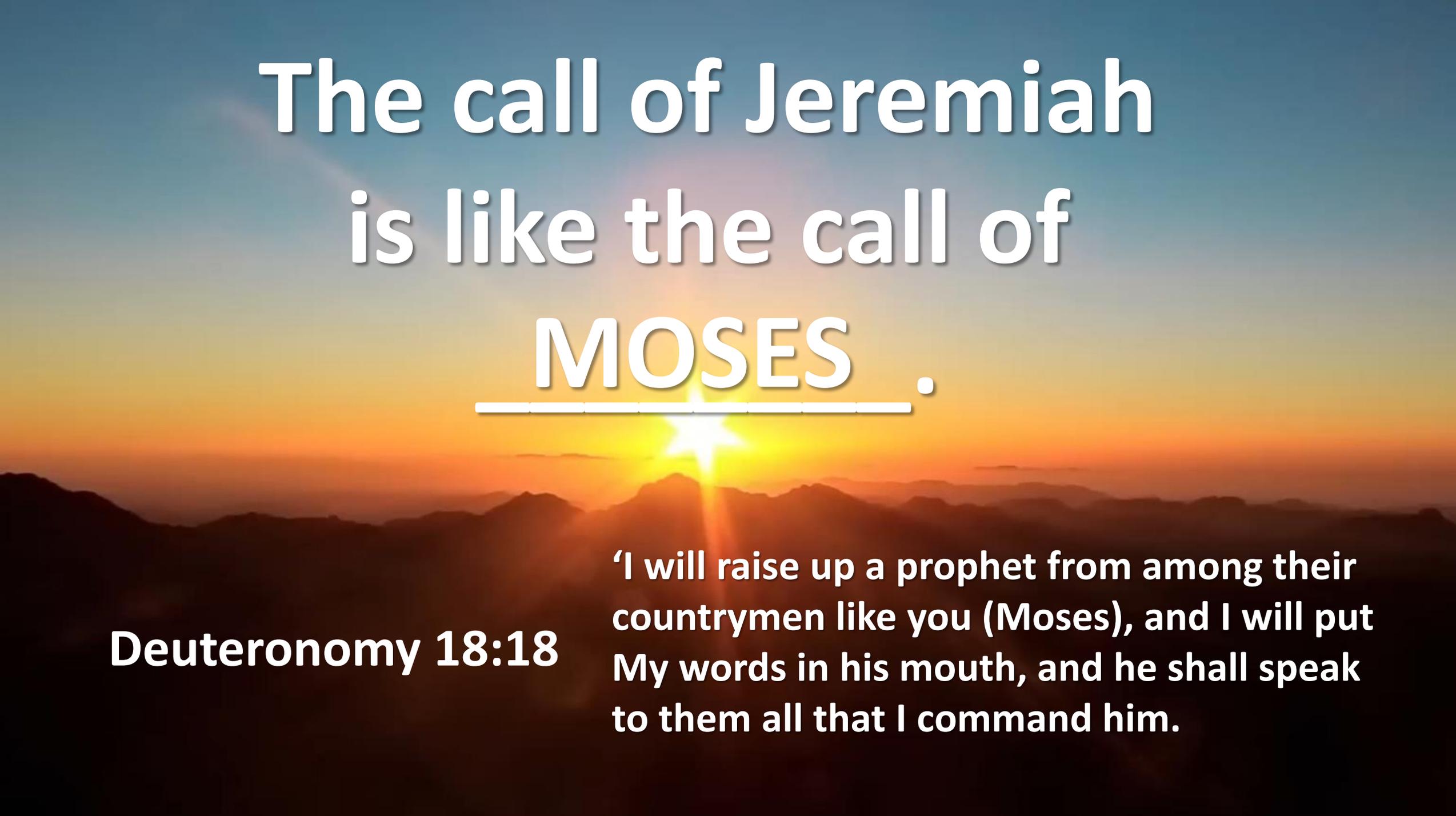
JEREMIAH 1:9



The call of Jeremiah is like the call of MOSES .

Exodus 3:11-12

But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?”
And He said, “**Certainly I will be with you.**”



**The call of Jeremiah
is like the call of
MOSES .**

Deuteronomy 18:18

'I will raise up a prophet from among their countrymen like you (Moses), and I will put My words in his mouth, and he shall speak to them all that I command him.

How many years had passed?

MOSES

About 900 years

JEREMIAH

The establishing of the nation at Mt. Sinai with a covenant between God and Israel.

Was God's Word still in effect?

"That was sooooo long ago!"

A silhouette of a large, leafy tree stands against a vibrant sunset sky. The sky transitions from deep purple at the top to bright orange and red near the horizon, where a thin line of the sun is visible. The foreground shows the dark silhouette of grass.

**What was the message
God had to say?**

**“To pluck up and to break down,
To destroy and to overthrow,
To build and to plant.”**

JEREMIAH 1:10

MOSES

The establishing of the nation at Mt. Sinai
with a covenant between God and Israel.

How many years were left?

About 40 years

“To pluck up and to break down,
To destroy and to overthrow,
To build and to plant.”

JEREMIAH

**What do you see,
Jeremiah?**

JEREMIAH 1:11



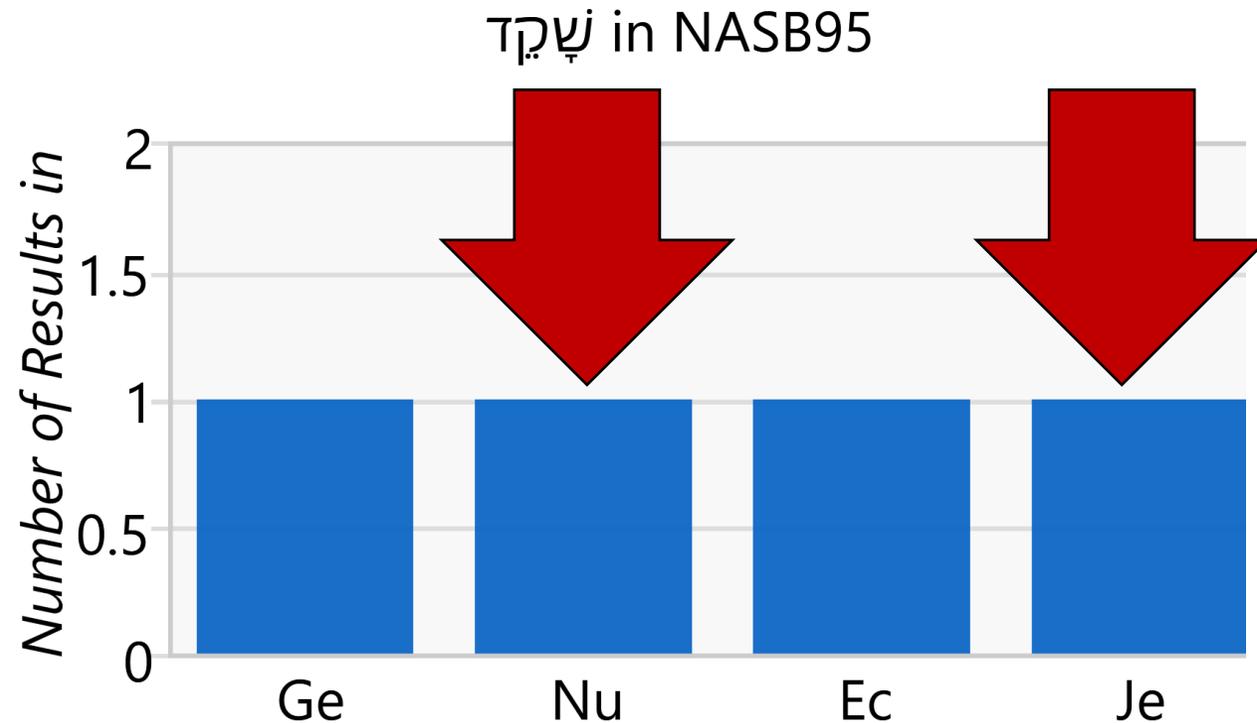
SHAQED

SHOQED

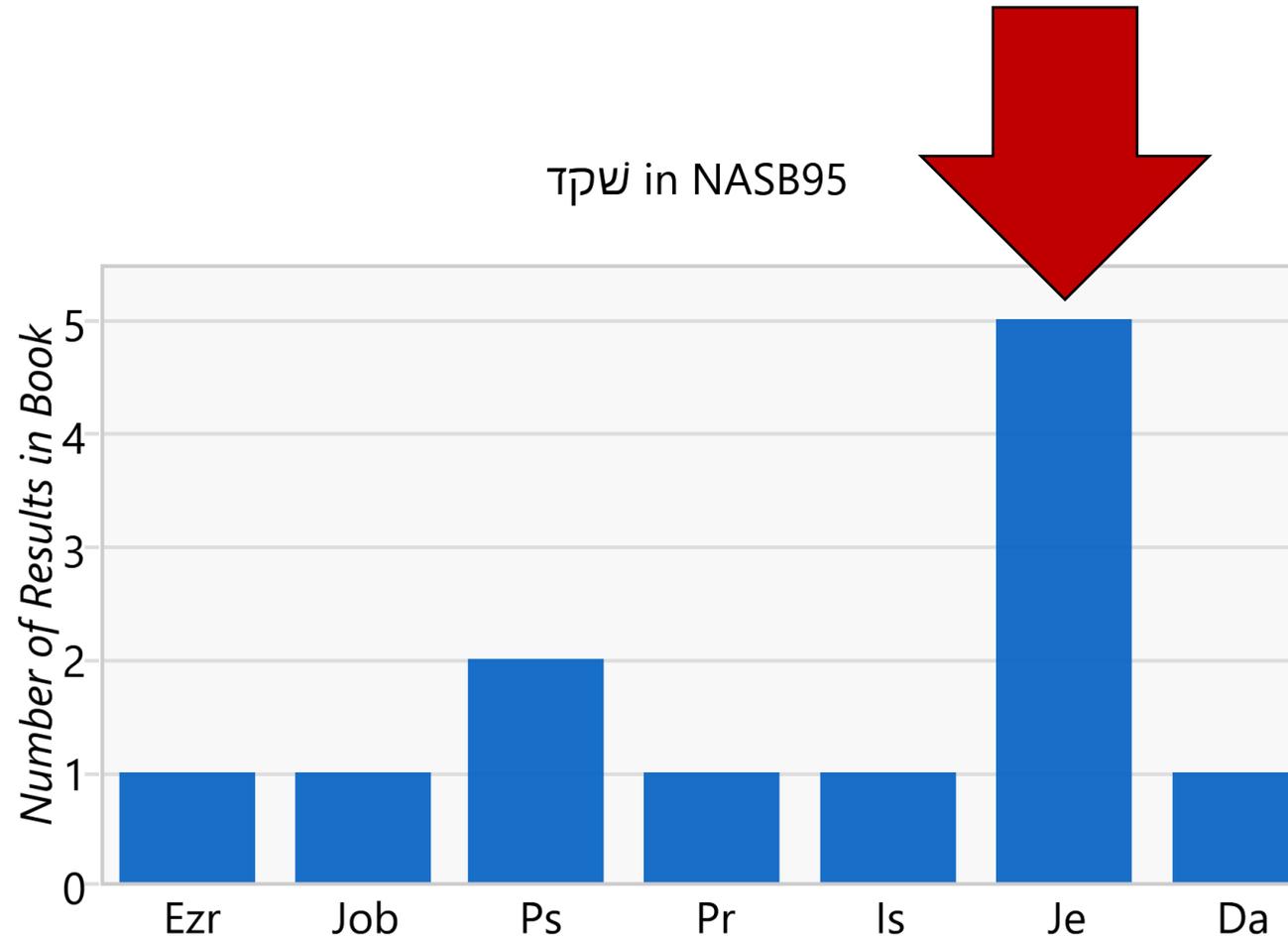
JEREMIAH 1:11-12

“Almond branch” (Shaqed 4x)

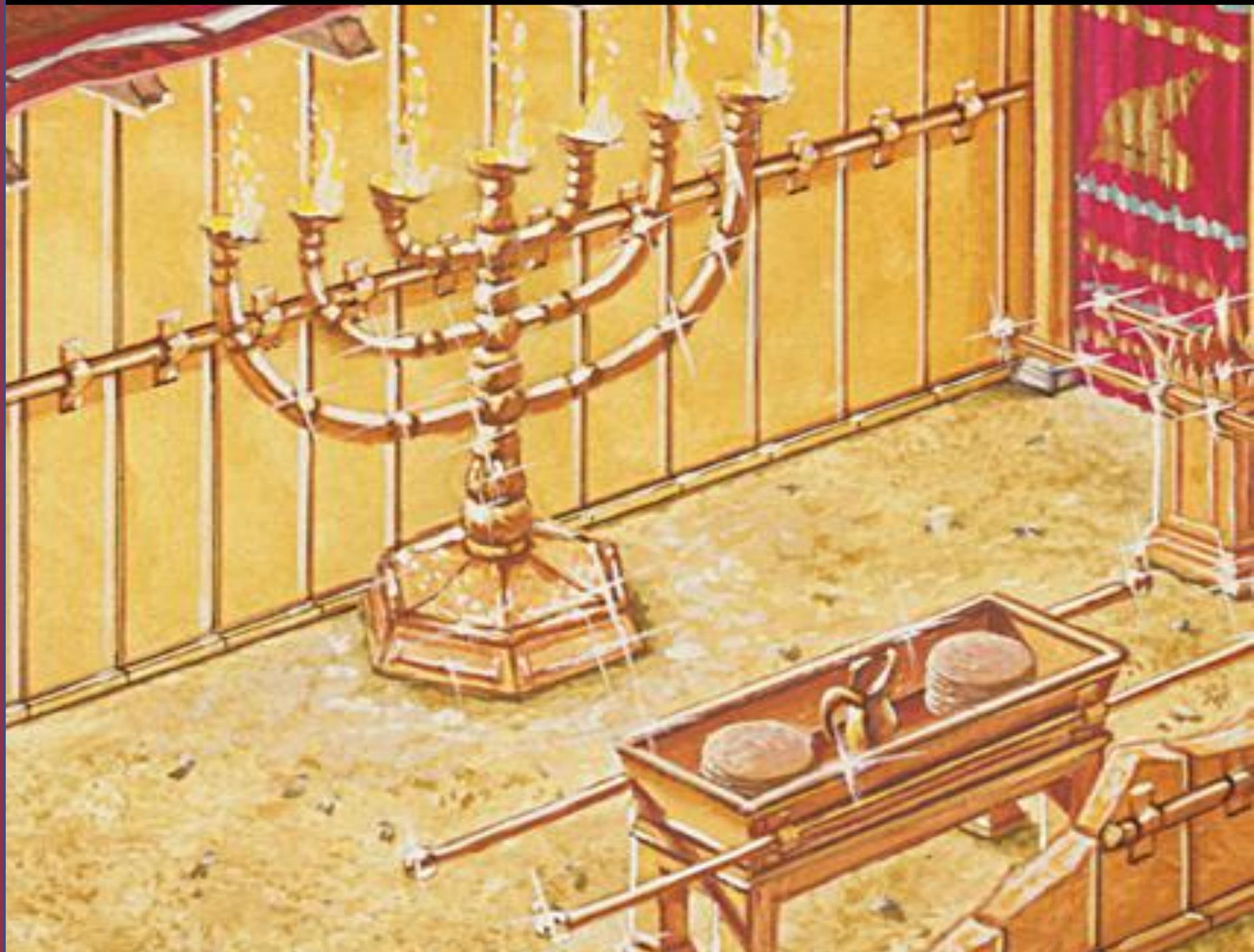
There was a dispute about the
God-appointed
Authority of Aaron’s priesthood.



“Watching” (Shoqed 12x)



The almond branch was about the Covenant God had made with His people and His priesthood at Mt. Sinai.





***What do you see,
Jeremiah?***

JEREMIAH 1:13



**The boiling
pot from the
North was
about the
CONSEQUENCES
written in
the Law.**

**Boiling Pot facing
away from the North**

JEREMIAH 1:13-16

JEREMIAH 1:15-16



JERUSALEM

JEREMIAH 1:17-19



JEREMIAH

**From Jeremiah 2-23
God (Jeremiah) is going to say
these same things
AGAIN and AGAIN and AGAIN.**

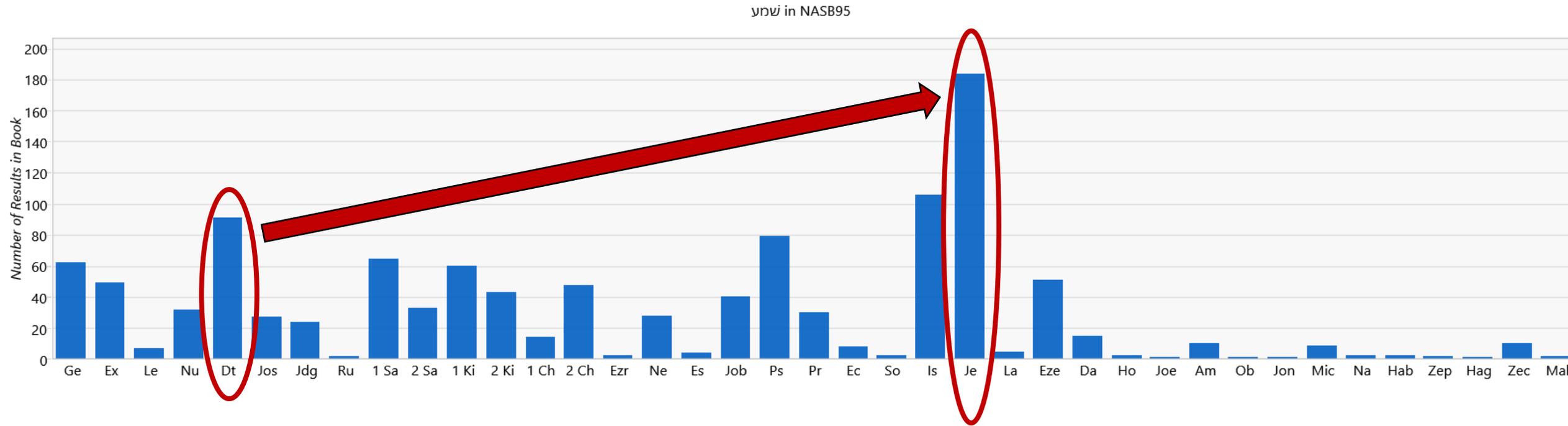
**COVENANT/CONSEQUENCES
(almond branch/boiling pot)**

1.

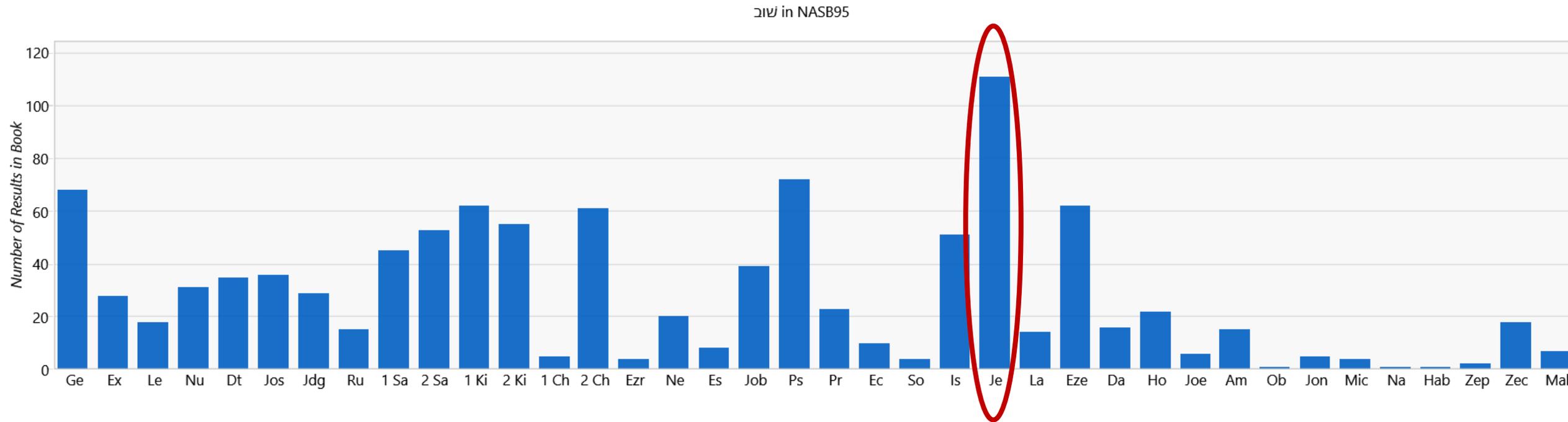
GOD has
something
to say.

JEREMIAH 1:2

“HEAR” (Shema 1153x)



“TURN/RETURN” (Shub 1055x)





JEREMIAH 1

1. God has SOMETHING to say.

“Word of the Lord” is used throughout the OT. 21% of those are in the book of Jeremiah.

“EVERYWHERE I send you...” God knew where He wanted His message to go.

“ALL I COMMAND YOU...” God knew exactly what He wanted said.

The message was not to be changed, abridged, or abrogated depending on where Jeremiah was or who he was speaking with.

What was the message going to do?

**“Pluck up. Break down.
Destroy. Overthrow.
Build. Plant.”**

JERUSALEM would be UNDER SEIGE and would fall.

2. God has someone to say it TO.

**KINGS
of
JUDAH**

Josiah: 31 years (in the 13th yr.)
(3 months Jehoahaz)
Jehoiakim: 11 years
(3 months Jehoiachin)
Zedekiah: 11 years

Priests (and Prophets)
People

NATIONS

3. God has someone to say it THROUGH.

BEFORE I formed you...I **knew** you.
(like a potter knows the lump of clay within his hands before the vessel is created.)

BEFORE you were born...I **consecrated** you.
(like the potter knows what he is going to make the clay for.)

I have **APPOINTED** you...to the nations.

What was the real issue behind Jeremiah’s response to God that he was a youth and couldn’t speak? Fear. What was God’s response? “Don’t be afraid—I will be WITH YOU.”

The call of Jeremiah is like the call of Moses. Exodus 3:11-12 and Deuteronomy 18:18
Moses was the establishing of the nation, Jeremiah was the disestablishing of the nation. There is about 900 years between the two.