

## Isaiah's Oracles Concerning the Nations (Chapters 13-24)

Nation	Text	Sin	Anticipated Judgment	Future Hope	Implications for Judah
<b>Babylon</b>	13:1-14:23	arrogance, violence self-exalting	day of destruction for nation and monarchy by the Medes		The LORD will re-settle Judah and others in the Land
<b>Assyria</b>	14:24-28		The LORD's plan to stretch out his hand against Assyria		The LORD will relieve Judah of Assyria's yoke
<b>Philistia</b>	14:29-32		Philistia will be destroyed by famine, invasion from north		The LORD's afflicted ones will find refuge in Zion
<b>Moab</b>	15:1-16:14	excessive pride, arrogance and boasting	widespread destruction evidenced by crop failure and invasion, with meager surviving remnant	possible shelter/refuge found in Zion for Moabite remnant	Moabites will seek out Zion; a just/righteous King will sit on David's throne
<b>Damascus (Syria + North. Israel)</b>	17:1-14	the LORD forgotten; strange gods followed	Both nations will share the common fate of faded glory and come to ruin	There will be a small remnant and man will look to his Maker	The Lord will rebuke the nations who plunder Judah
<b>Cush</b>	18:1-7			In the LORD's time, He will prune the oppressor (Assyria)	Cushite envoys will bring a gift to the LORD in Zion
<b>Egypt</b>	19:1-25	trust in idols, Nile- based economy and earthly wisdom	The LORD will strike Egypt w/civil war, foreign invasion and drought	The LORD will heal Egypt, make Himself known, and send a Savior	Israel will share in a restored 3- nation alliance under the LORD's blessing
<b>Philistia</b>	20:1-25	trust in Egypt and Cush	Ashdod already sacked (rest of nation not far behind)		Implied: Judah must not trust Egypt and Cush for help
<b>Babylon</b>	21:1-10	treacherous and destructive	Babylon will fall at the hands of the Medes		comfort for Judah to know Babylon will fall
<b>Edom</b>	21:11-12		present reprieve (and coming destruction?)		
<b>Arabia</b>	21:13-17		within a year Arabia will fall		
<b>Jerusalem (Judah)</b>	22:1-25	Self-reliance, self- centeredness	destruction, exile and death foreseen due to misplaced dependence		Implied: Divine protection not guaranteed – city/nation will be judged like other nations
<b>Tyre (Phoenicia)</b>	23:1-18	pride of its widespread merchant trade	70 years of judgment (under Babylion?)	future restoration (but will go back to its old ways)	Tyre's profits to be used to help the LORD's people
<b>'City of Chaos' (The World)</b>	24:1-23	defilement and disobedience	from joy to complete destruction	joy/singing to the God of Israel from the ends of the earth	Zion will be the enduring city of God