An open scroll of aged, yellowed parchment with a dark red background. The scroll is unrolled in the center, showing two pages. The text is written in a black, stylized font.

Jeremiah Study
Session 4

JEREMIAH

“What do you see, Jeremiah?”

Chapter _____

1. _____

What did it mean?

2. _____

What did it mean?

The Six words that describe what God was doing:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Who is the Message for?

1. The kings of Judah
- 2.
- 3.
- 4.
- 5.

Chapters _____

“What phrase summarizes this section?”

There are many wonderful passages to explore in this section:

- Broken cisterns
- Ancient paths
- Temple message
- Leian’s life verse
- Running with footmen
- The rotten waistband
- Tree planted by water
- Potter’s house
- Breaking pottery jar
- Two Pashurs
- Failure of David’s kingly house
- Righteous Branch

“What do you see, Jeremiah?”

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What did it mean?

Chapters _____

Divided by three documents:

- 1.
- 2.
- 3.

Chapters _____

Divided by three groups:

- 1.
- 2.
- 3.

At the end of chapters 31 and 33, what guarantee did God give that He would keep His covenant?

Chapters _____

Two prophetic actions:

1. _____
2. _____

Chapters _____

"What do you see Jeremiah?"

Chapter 1

Vision 1:

Vision 2:

Chapter 24

Part A:

Part B:

Chapter 1



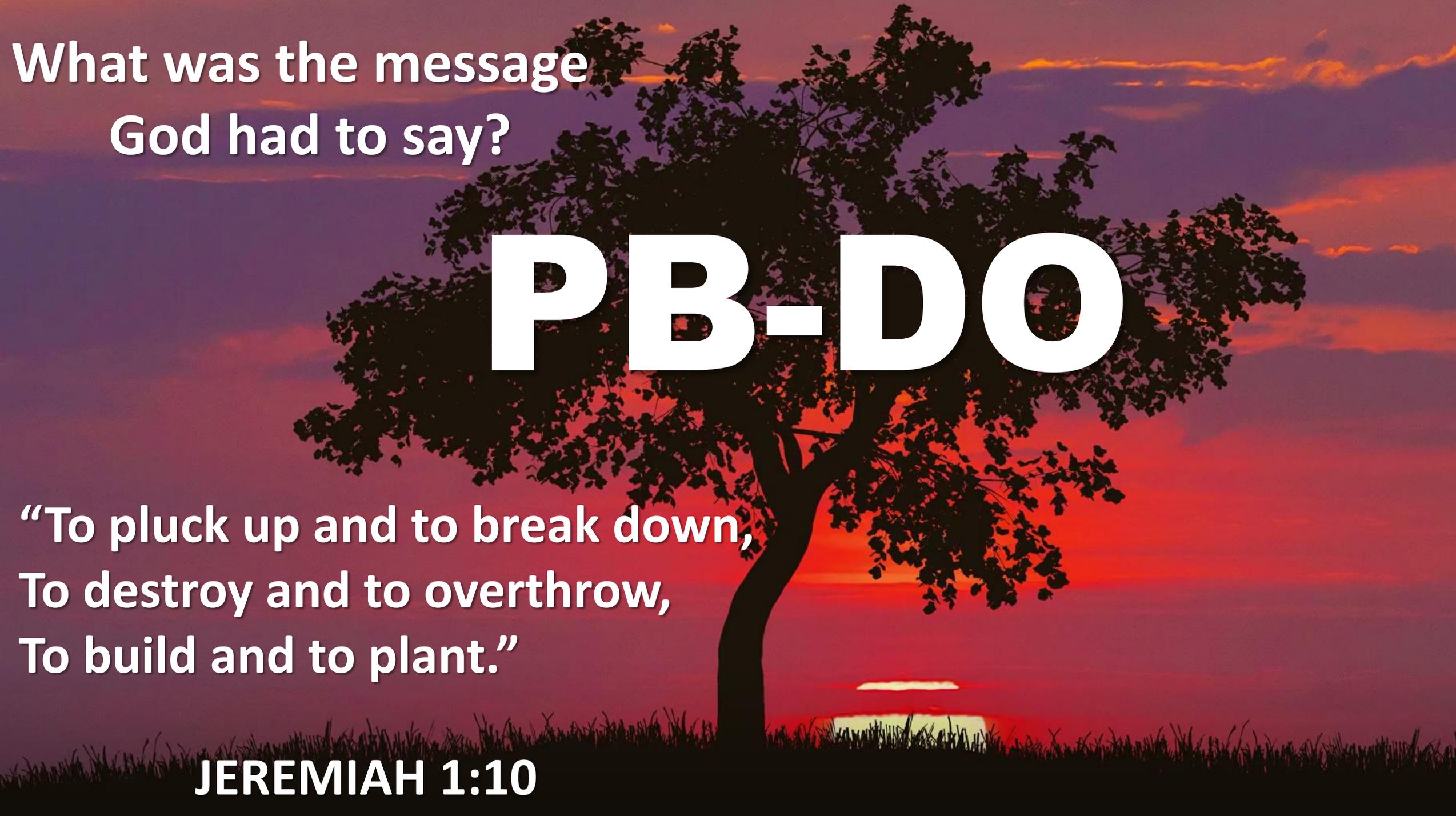
Almond branch is a sign
of watching

JEREMIAH 1:11-12



**Boiling Pot facing
away from the North
is sign of coming
judgment.**

JEREMIAH 1:13-16

A silhouette of a tree stands against a vibrant sunset sky, with a grassy foreground at the bottom. The sky transitions from deep purple at the top to bright orange and red near the horizon, where the sun is partially visible. The tree's branches are detailed against the colorful background.

**What was the message
God had to say?**

PB-DO

**“To pluck up and to break down,
To destroy and to overthrow,
To build and to plant.”**

JEREMIAH 1:10

God has
SOMEONE
to say it to.

1. Kings

2. Priests

3. People

4. (Prophets)

5. Nations

JEREMIAH 1

[Jeremiah 25:3-4](#)

“From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years the word of the LORD has come to me, and I have spoken to you **again and again**, but you have not listened.
“And the LORD has sent to you all His servants the prophets **again and again**, but you have not listened nor inclined your ear to hear,

[Jeremiah 26:5](#)

to listen to the words of My servants the prophets, whom I have been sending to you **again and again**, but you have not listened;

[Jeremiah 29:19](#)

because they have not listened to My words,’ declares the LORD, ‘which I sent to them **again and again** in by My servants the prophets; but you did not listen,’ declares the LORD.

[Jeremiah 32:33](#)

“They have turned their back to Me and not their face; though I taught them, teaching **again and again**, they would not listen and receive instruction.

[Jeremiah 35:14](#)

words of Joadab the son of Rechab, which he commanded his sons not to drink wine, are observed. So they do not drink wine to this day, for they have obeyed their father’s command. But I have spoken to you **again and again**; yet you have not listened to Me.

[Jeremiah 35:15](#)

“Also I have sent to you all My servants the prophets, sending them **again and again**, saying: ‘Turn now every man from his evil way and amend your deeds, and do not go after other gods to worship them. Then you will dwell in the land which I have given to you and to your forefathers; but you have not inclined your ear or listened to Me.

[Jeremiah 44:4](#)

‘Yet I sent you all My servants the prophets, **again and again**, saying, “Oh, do not do this abominable thing which I hate.”

“AGAIN AND AGAIN”

“What do you see Jeremiah?”

Chapter 1

Vision 1: Almond branch (covenant)

Vision 2: Boiling pot (consequences)

Chapter 24 Baskets of figs

Part A: Good figs (I will regard as good)

Part B: Bad figs (sword, famine, pestilence)

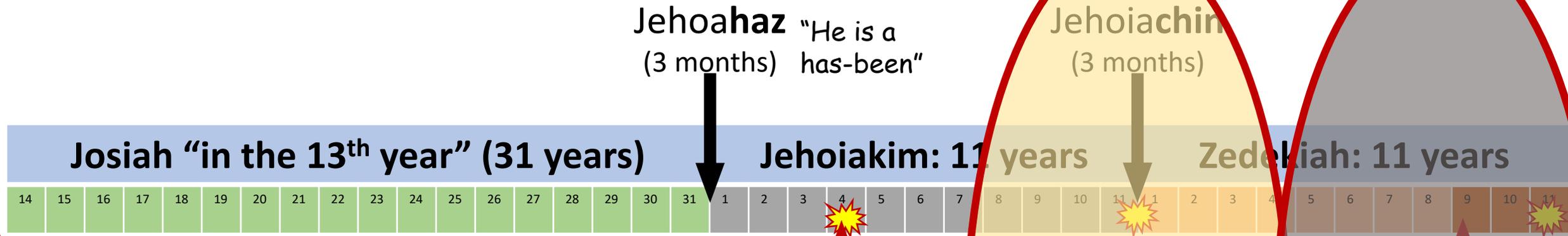


**B. Very
Bad
Figs**



**A. Very
Good
Figs**

Last Kings of Judah: "from J to Z"



Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

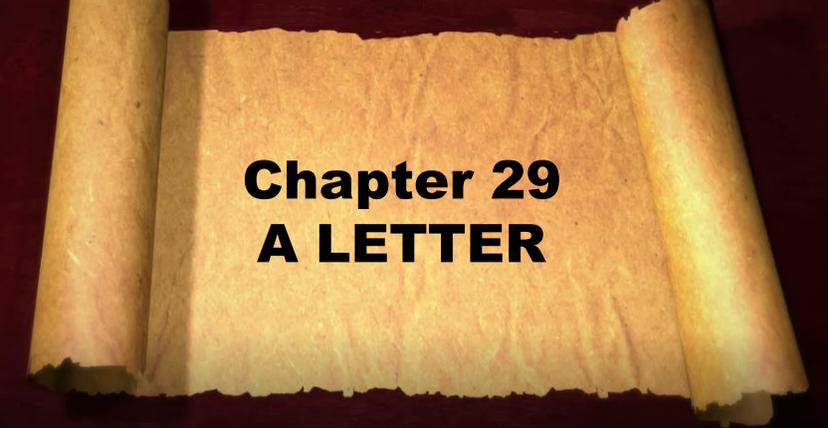
Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC



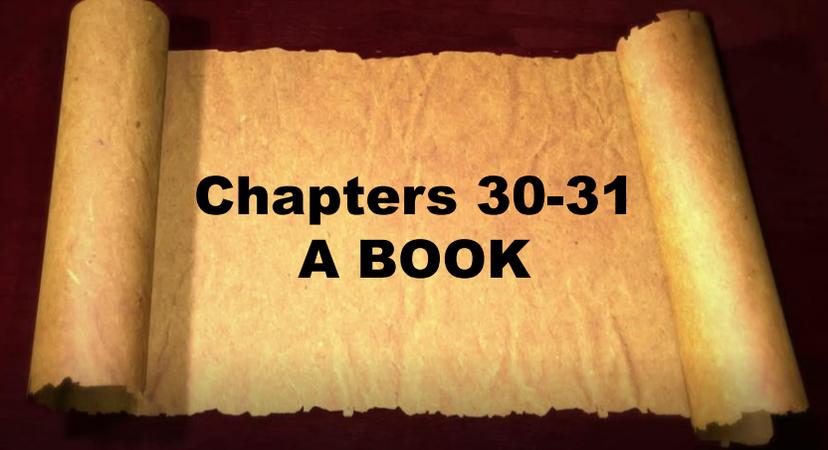
**“LIKE THESE
GOOD FIGS...”
CHAPTER 24:5-7**



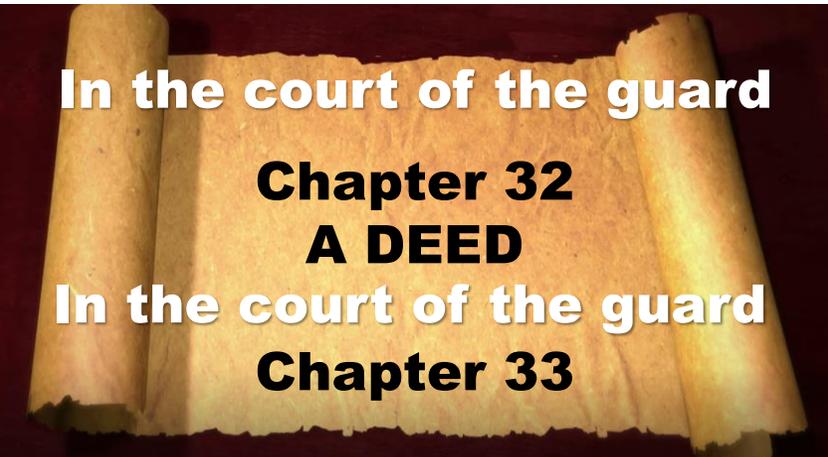
**Chapter 29
A LETTER**

The message God gives in CHAPTER 24 to those He regards as the GOOD FIGS is the SAME MESSAGE given

- In chapter 29
- In chapters 30-31
- In chapters 32-33



**Chapters 30-31
A BOOK**



**In the court of the guard
Chapter 32
A DEED
In the court of the guard
Chapter 33**

“But like the bad figs which cannot be eaten due to rottenness—indeed, thus says the Lord—so I will abandon Zedekiah king of Judah and his officials, and the remnant of Jerusalem who remain in this land, and the ones who dwell in the land of Egypt.

I will make them a terror and an evil for all the kingdoms of the earth,
as a reproach and a proverb,
a taunt and a curse in all places where I will scatter them.
I will send the sword, the famine and the pestilence upon them until they are destroyed from the land which I gave to them and their forefathers.”

Jeremiah 24:8-10

Chapter 24

Chapter 34-39

Zedekiah and his officials

Chapter 40-42

The remnant who remain in the land.

Chapter 43-44

The ones who dwell in Egypt.

JEREMIAH

“What do you see, Jeremiah?”

Chapter 1

1. Almond Branch

What did it mean?

2. Boiling Pot fr N.

What did it mean?

The Six words that describe what God was doing:

1. **Pluck Up**
2. **Break Down**
3. **Destroy**
4. **Overthrow**
5. **Build**
6. **Plant**

Who is the Message for?

1. The kings of Judah
2. **Priests**
3. **People**
4. **Prophets**
5. **NATIONS (1:5)**

Chapters 2-23

What phrase summarizes this section?
“AGAIN AND AGAIN”

There are many wonderful passages to explore in this section:

- Broken cisterns
- Ancient paths
- Temple message
- Leian’s life verse
- Running with footmen
- The rotten waistband
- Tree planted by water
- Potter’s house
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“What do you see, Jeremiah?”

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1. Good Figs

What did it mean?

Jehoiachin and captives regarded as good figs: mercy.

2. Rotten Figs

What did it mean?

Those left in Jerusalem/Judah regarded as bad figs.

Chapters 29-33

Divided by three documents:

1. **A Letter**
2. **A Book**
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At the end of chapters 31 and 33, what guarantee did God give that He would keep His covenant?

Chapters 34-44

Divided by three groups:

1. **Zedekiah/Officials**
2. **Remnant in the land.**
3. **Those in Egypt.**

Chapters _____

Two prophetic actions:

1. _____
2. _____

Chapters _____

Chapters 34-44

Divided by three groups:

1. **Zedekiah/Officials**

2.

3.

Chapter 34: Broken covenant with the freed slaves. What have we just had at the end of “The Book” in chapter 31 and at the end of chapter 33? “sun, moon, stars”!!

Two flash backs from Jehoiakim’s reign: (Note: events that reference wine and drunkenness usually occur in Jehoiakim’s reign)

Chapter 35: Rechabites—their ancestor told his kids not to drink and to live as nomads, so they did. They will receive reward for their obedience—the same offer was being given to Zedekiah.

Chapter 36: Burning the word of God--

“I don’t believe it; I won’t listen to it; it doesn’t apply to me!”

Chapter 37: Jerusalem will burn with fire. 37:8

Chapters 34-44

Divided by three groups:

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2. **Remnant in the land.**
3. **Those in Egypt.**

**The
Remnant
in the land**



Gedaliah 41:2

He's a "good guy."

He is appointed by King Nebuchadnezzar.

He provides food.

- Extension of Assyrian Empire (7th Century BC)
- Extension of Babylonian Empire (6th Century BC)



**Ishmael
Takes the
remnant
captive.**

~~**Gedaliah**~~

- Extension of Assyrian Empire (7th Century BC)
- Extension of Babylonian Empire (6th Century BC)



~~Genesis~~

**Johanan
Fights and
retrieves
the remnant.**

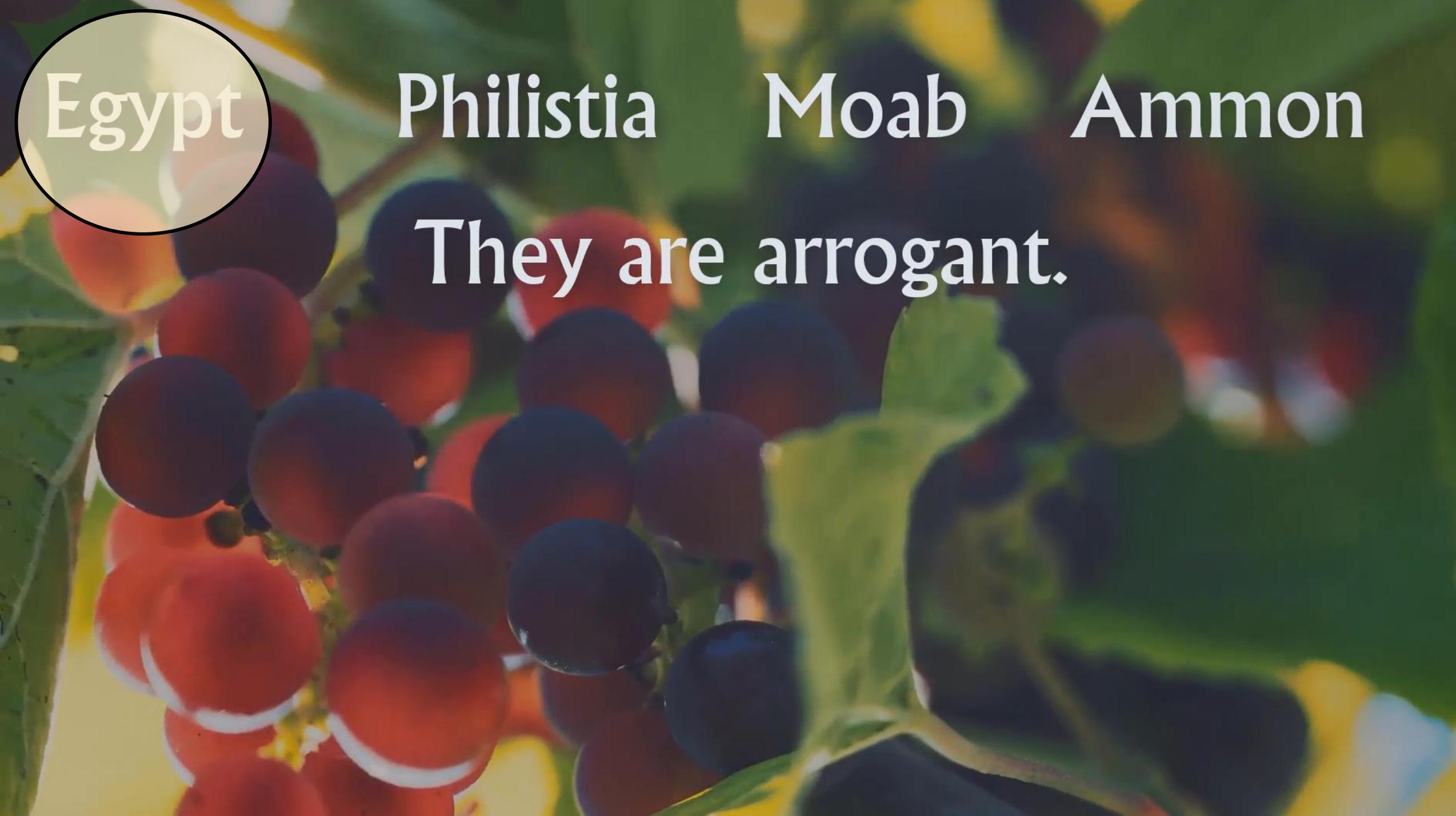
- Extension of Assyrian Empire (7th Century BC)
- Extension of Babylonian Empire (6th Century BC)

**It's not
safe here.**

Johanan

**Safety is being in the
center of God's will.**

- Extension of Assyrian Empire (7th Century BC)
- Extension of Babylonian Empire (6th Century BC)



Egypt

Philistia

Moab

Ammon

They are arrogant.

JEREMIAH

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The Nations

Chapters 25-28

Two prophetic actions:

1. 25:15 Cup of Wine
2. 25:15/28:14 Yoke

Chapters 45-52

Ch. 45 **BARUCH**

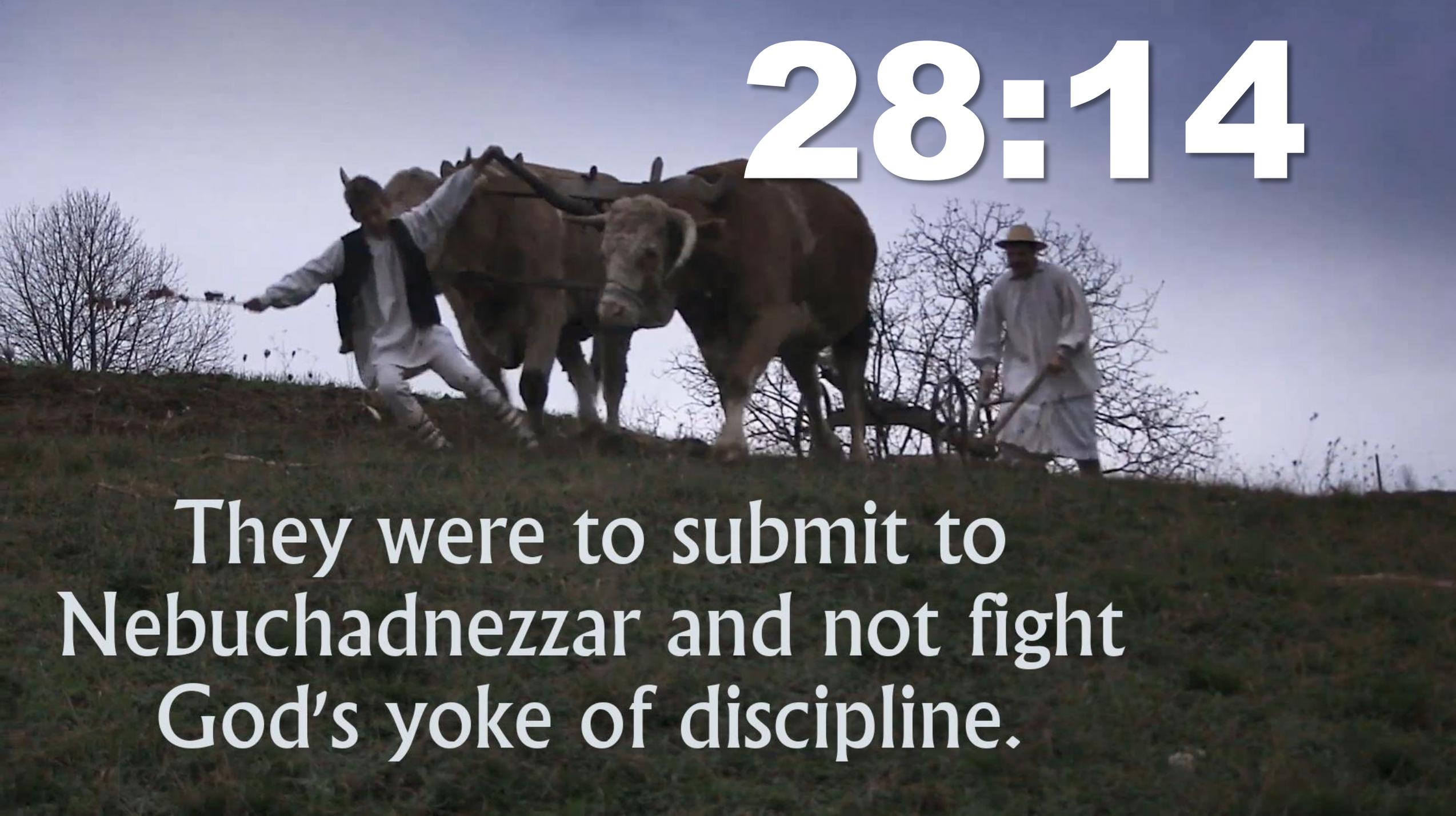
THE NATIONS



25:15-33

All the kingdoms
on the earth.

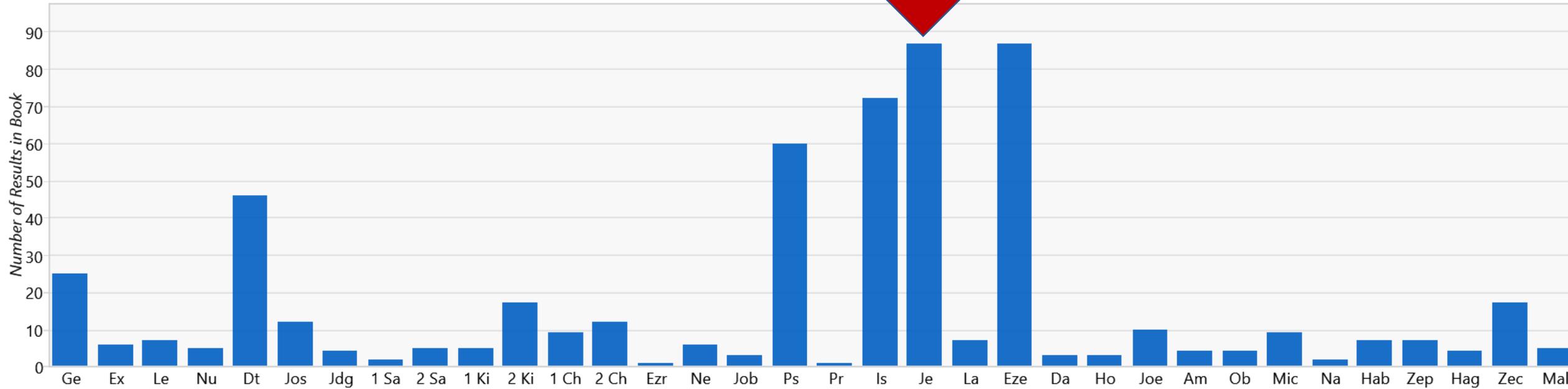
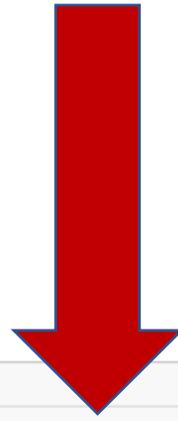
28:14



They were to submit to
Nebuchadnezzar and not fight
God's yoke of discipline.

“Nations” Goyim—Gentiles.

'ia in NASB95





Egypt

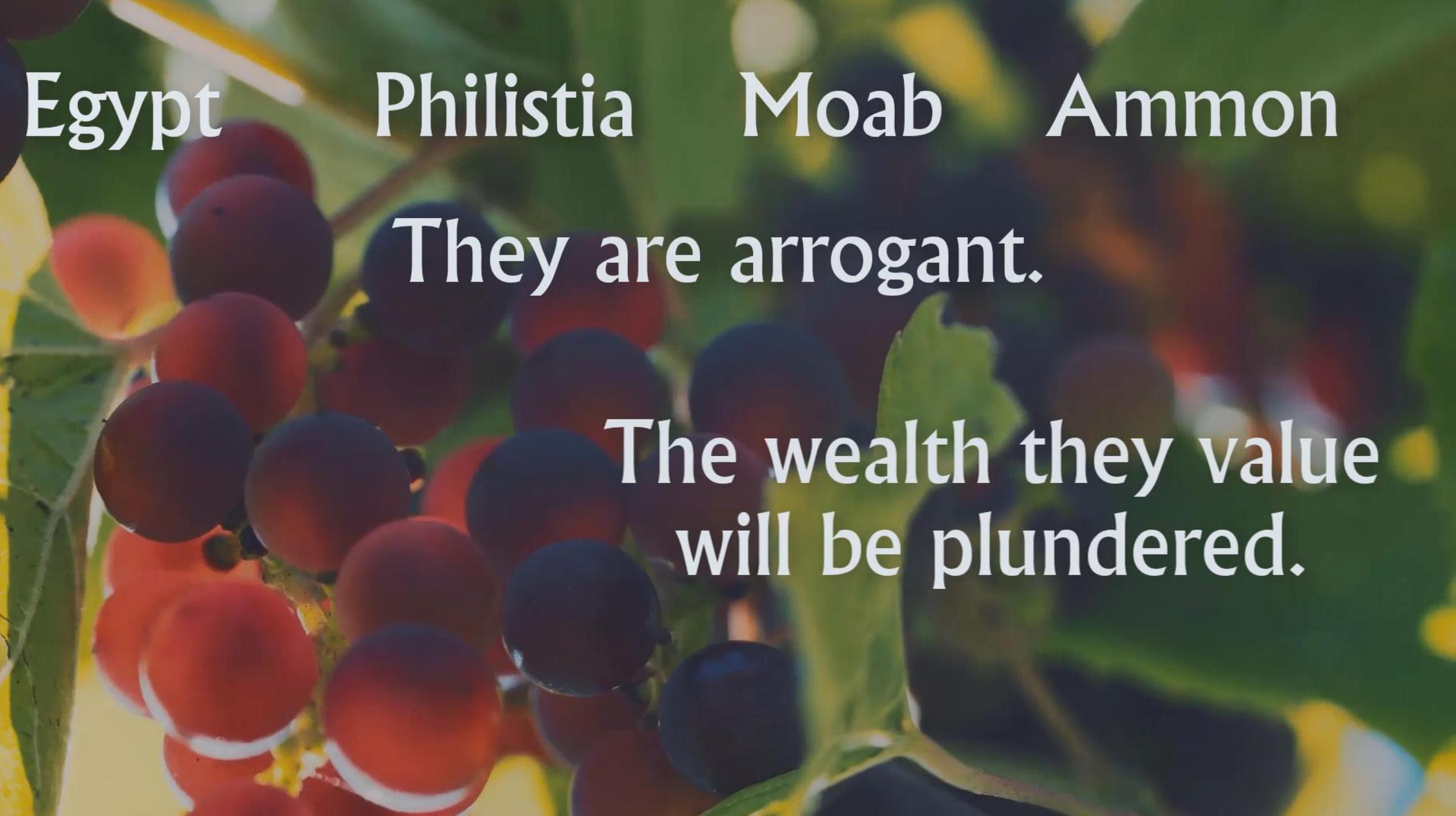
Philistia

Moab

Ammon

They are arrogant.

The gods they trust
will be destroyed.



Egypt

Philistia

Moab

Ammon

They are arrogant.

The wealth they value
will be plundered.

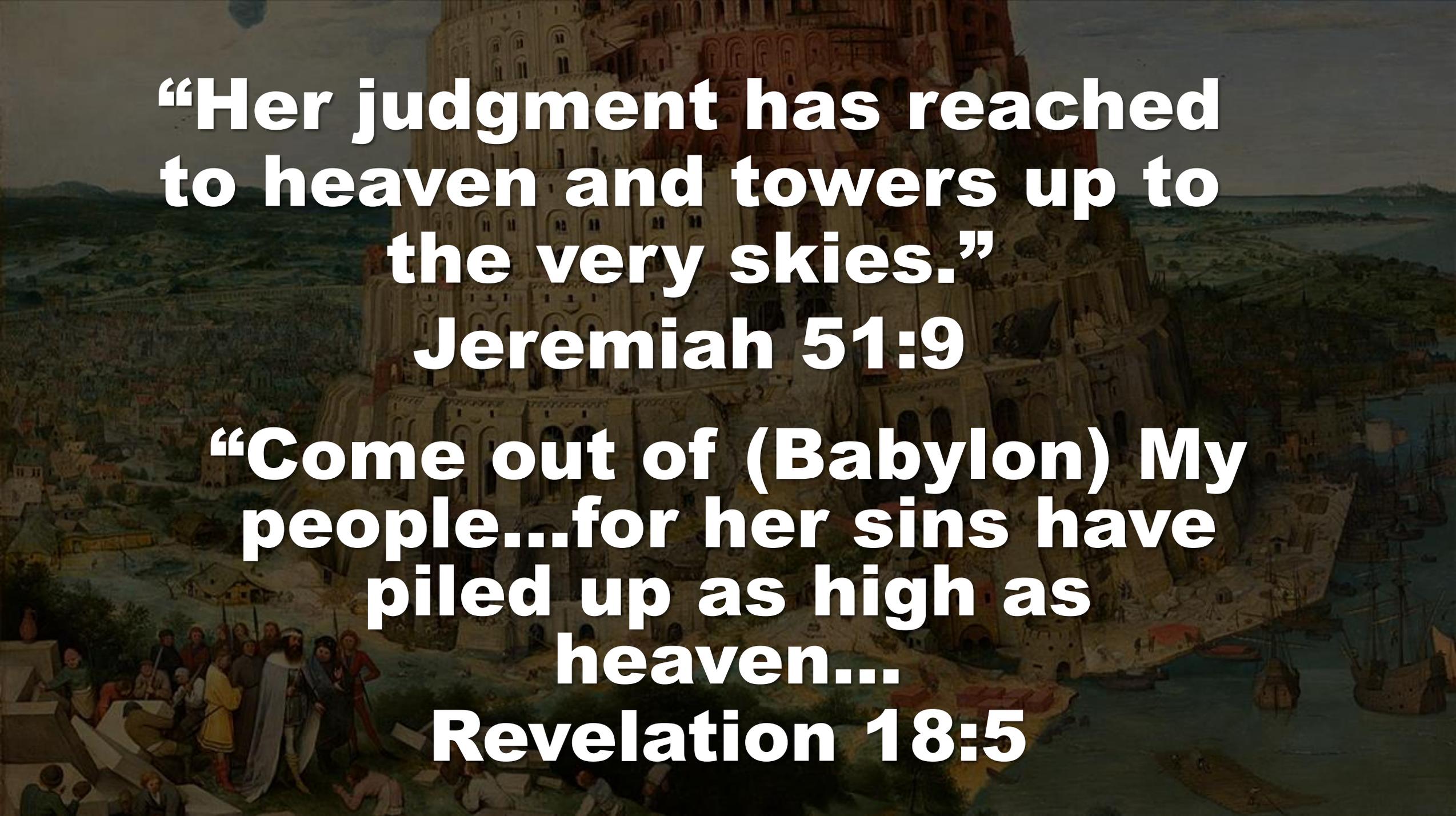
BABYLON

A close-up photograph of a bunch of dark purple grapes, with the word 'BABYLON' overlaid in white, bold, sans-serif capital letters in the upper center. The grapes are in sharp focus, showing their textured skin and small stems. The background is softly blurred, showing more of the grape cluster and some green leaves, suggesting an outdoor setting like a vineyard.

A high-speed photograph of a single water droplet falling into a pool of water. The droplet is captured mid-fall, just above the surface, creating a crown-like splash. The water surface is calm with subtle ripples. The background is a soft, out-of-focus light blue.

Revelation

Babylon will sink like a stone.

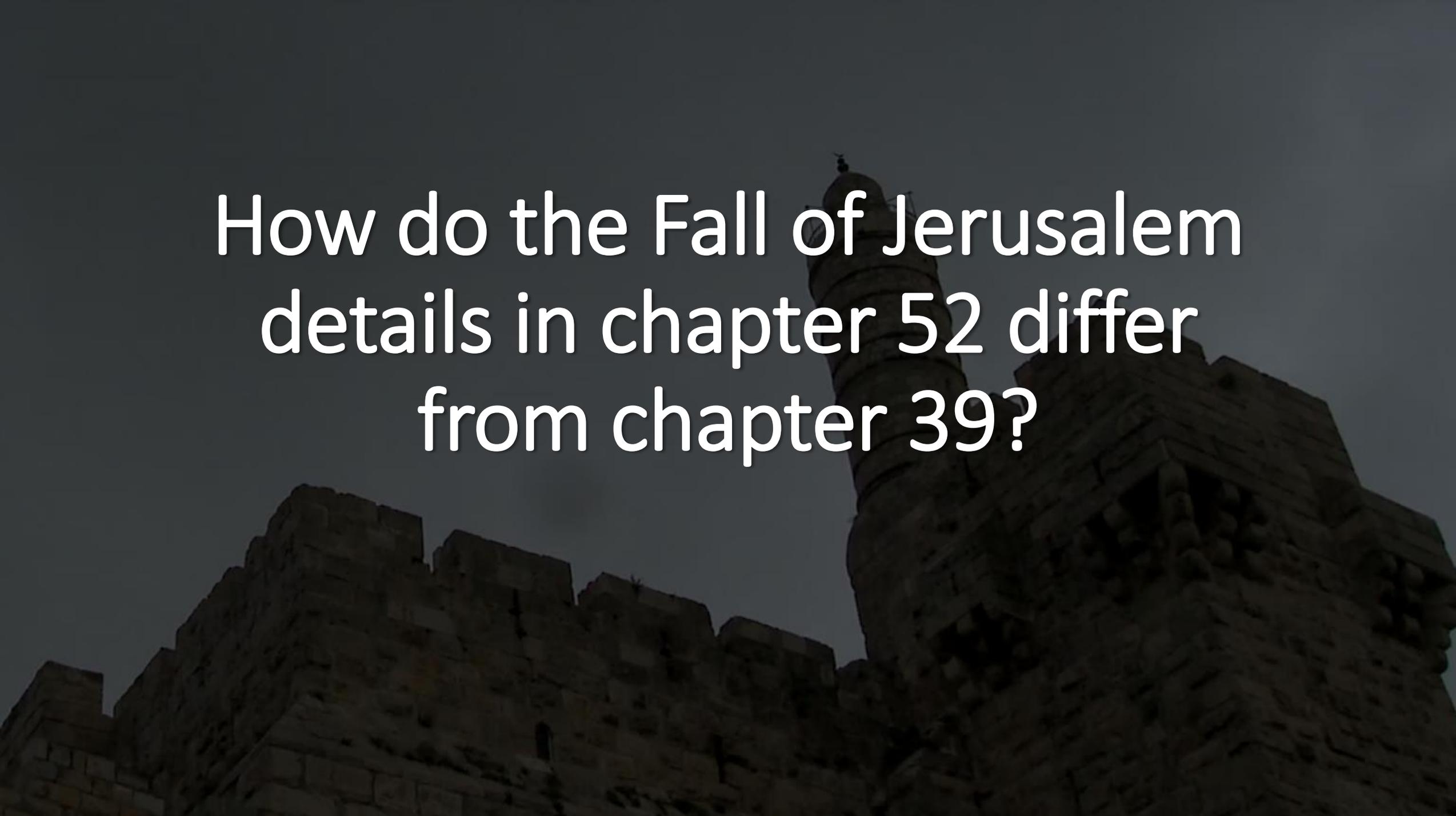


**“Her judgment has reached
to heaven and towers up to
the very skies.”**

Jeremiah 51:9

**“Come out of (Babylon) My
people...for her sins have
piled up as high as
heaven...”**

Revelation 18:5



How do the Fall of Jerusalem
details in chapter 52 differ
from chapter 39?

JOSIAH

~~Jeh EGYPT HAZ~~

~~Jeh JERU-SALEM KIM~~

~~Zeb BABYLON lah~~

Jehoiachin

Matthew 1:12

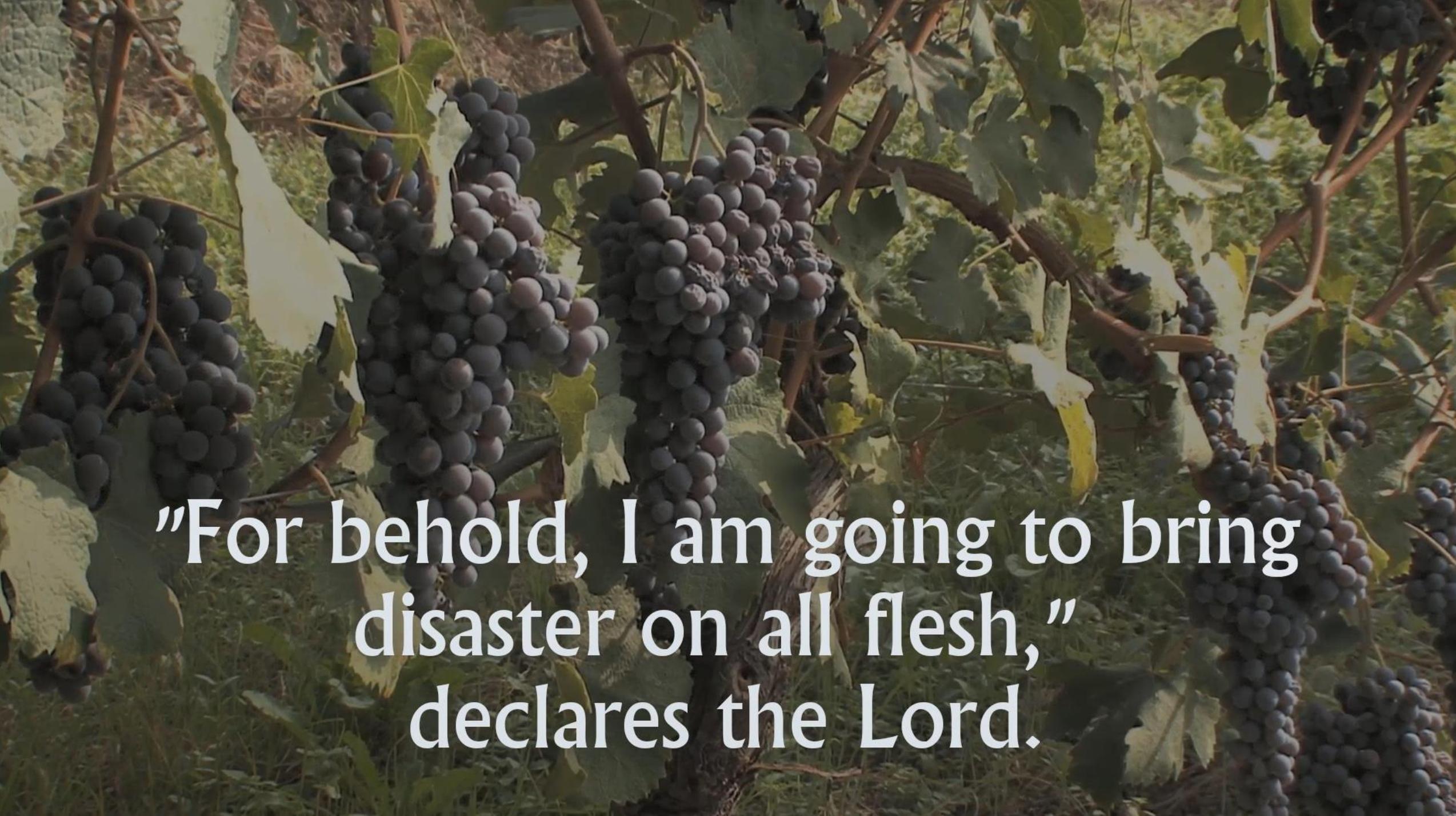
Shealtiel



**His throne was set above...
the thrones of all the other kings.**

*Are you seeking
great things
for yourself?*

Do not seek them.



**“For behold, I am going to bring
disaster on all flesh,”
declares the Lord.**

I John 2:15-17

“Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

The world is passing away, and also its lusts; but the one who does the will of God lives forever.”

JEREMIAH

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Chapters 45-52

Ch. 45 BARUCH

THE NATIONS

BABYLON

50:28-29

Vengeance for God’s Temple
Will get what she gave

How do the Fall of Jerusalem details in chapter 52 differ from chapter 39?

Ch. 52 JEHOIACHIN